6 Dare any of you, having a matter against	
another, go to law before the unrighteous, and	
not before the saints? ² Do you not know	
that the saints will judge the world? And if the	
world will be judged by you, are you	
unworthy to judge the smallest matters? ³ Do	
you not know that we shall judge angels?	
How much more, things that pertain to this	
life? ⁴ If then you have [a]judgments	
concerning things pertaining to this life, do	
you appoint those who are least esteemed by	
the church to judge? ⁵ I say this to your	
shame. Is it so, that there is not a wise man	
among you, not even one, who will be able to	
judge between his brethren? ⁶ But brother	
goes to law against brother, and that before	
unbelievers!	
⁷ Now therefore, it is already an utter failure	
for you that you go to law against one	
another. Why do you not rather accept wrong?	
Why do you not rather let yourselves be	
cheated? ⁸ No, you yourselves do wrong and	
cheat, and you do these things to your	
brethren! ⁹ Do you not know that the unrighteous will not inherit the kingdom of	
God? Do not be deceived. Neither fornicators,	
nor idolaters, nor adulterers, nor	
bhomosexuals, nor [s] sodomites, 10 nor	
thieves, nor covetous, nor drunkards, nor	
revilers, nor extortioners will inherit the	
kingdom of God. 11 And such were some of	
you. But you were washed, but you were	
[d]sanctified, but you were justified in the	
name of the Lord Jesus and by the Spirit of	
our God.	
¹² All things are lawful for me, but all things	
are not [e]helpful. All things are lawful for me,	
but I will not be brought under the power	
of [f]any. 13 Foods for the stomach and the	
stomach for foods, but God will destroy both	
it and them. Now the body is not for sexual	
immorality but for the Lord, and the Lord for	
the body. ¹⁴ And God both raised up the Lord	
and will also raise us up by His power.	

15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! ¹⁶ Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." ¹⁷ But he who is joined to the Lord is one spirit with Him.	
man does is outside the body, but he who commits sexual immorality sins against his own body. ¹⁹ Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? ²⁰ For you were bought at a price; therefore glorify God in your body ^[g] and in your spirit, which are God's.	
a. 1 Corinthians 6:4 courts b. 1 Corinthians 6:9 catamites, those submitting to homosexuals c. 1 Corinthians 6:9 male homosexuals d. 1 Corinthians 6:11 set apart e. 1 Corinthians 6:12 profitable f. 1 Corinthians 6:12 Or anything g. 1 Corinthians 6:20 NU omits the rest of v. 20.	

Questions for 1st Corinthians – Chapter 6

1.	Describe in your own words the situation that was addressed by Paul (vs 1-6).			
2.		dge the world?		
3.	What should have been done instead of brethren carrying their problems before the world to settle their disputes?			
4.	agains	t one another. Why do you	not rather accept?	
5.	"sodomites" and give	a definition for each	terers," "homosexuals," and	
	"And such	some of you. But you	were, but you in the name of	
7.	What is the purpose o	f our physical body?		
8.	. How is sexual immorality (fornication) a sin against our own body?			
	"For you were	at a	; therefore, which are God's."	